

**Please join us for an evening with author  
Silas House who will present**

**“A Writer's Toolbox.”**

**Friday, March 26, 2010  
6:30 - 8:00 p.m. with an autographing session to follow**



Registration is \$25 and is limited to 150 people. The registration fee for KRA members, KRP and KWP Alumni, and those who register by February 19, 2010 is \$20. To become a KRA member, go to [www.kyreading.org](http://www.kyreading.org).

For more information visit [www.kentuckyliteracy.org/specialevents/](http://www.kentuckyliteracy.org/specialevents/).

Register by returning the enclosed form. Professional development certificates will be available after the event for attendees. Registration deadline is **March 19, 2010**.

**Lexington Convention Center  
Lexington, Kentucky**

(This event is co-sponsored by the Kentucky Reading Association, the Kentucky Reading Project, and the Kentucky Writing Project)





Kentucky Writing Project

**REGISTRATION FOR WORKSHOP WITH SILAS HOUSE**

*Friday, March 26, 2010 (registration and payment deadline March 19, 2010)*

Sponsored by Collaborative Center for Literacy Development, Kentucky Reading Project, Kentucky Reading Association, and Kentucky Writing Project

**Registrant Information** (*Items with "\*" are required*)

\*First Name: \_\_\_\_\_

\*Last Name: \_\_\_\_\_

\*Address: \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip Code: \_\_\_\_\_

\*Email: \_\_\_\_\_

\*School Name: \_\_\_\_\_

\*School District: \_\_\_\_\_

\*School Phone: \_\_\_\_\_ \*School Fax: \_\_\_\_\_

\*Years you participated in (ex. 2002-2003):

KRP \_\_\_\_\_

KWP \_\_\_\_\_

\*Select method that you prefer to receive your confirmation:

FAX

E-MAIL

Registration fee is \$25.00 or \$20.00 for KRA members KRP and KWP Alumni.

*(fee for regular registration is \$20.00 through February 19, 2010)*

I am interested in learning more about KRA. Please send more information.

Method of Payment (Please make checks payable to CCLD):

Personal Check

School Check

School Purchase Order (must be approved by your school district prior to submitting)

**RETURN TO: Martha Hill,  
CCLD**

**120 Quinton Court Suite 200**

**Lexington, KY 40509**

**Fax: (859)323-2824**